



OFFICIAL ENTRY FORM

www.angler-nation.com

Team Number

(Blank on First Event)

Anglers

Captain Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ SSN _____

Email _____

Partner Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ SSN _____

Email _____

Schedule

- March 12, 2022 | Tenkiller Lake | \$100 Side Pot (\$20)
- April 02, 2022 | Grand Lake | \$100 Side Pot (\$20)
- May 21, 2022 | Keystone Lake | \$100 Side Pot (\$20)
- June 11, 2022 | Hudson Lake | \$100 Side Pot (\$20)
- July 16, 2022 | Ft Gibson Lake | \$100 Side Pot (\$20)
- September 17-18, 2022 | Championship Gibson / Grand | \$150 Championship Side Pot (\$40)

Membership

- Membership - Platinum (\$240)
- Membership - Basic (\$120)
- Membership - Alternate (\$60)

Contingencies

- Skeeter Real Money Nitro Tournament Rewards
- Phoenix First Flight
- Vexus Rev-Rewards Ranger Cup

Signatures

Captain - Signature _____

Partner - Signature _____

Make Checks Payable to : Angler Nation, LLC

Mail Checks To:

P.O. BOX 150295

Tulsa, Ok 74115-0295

Email: info@angler-nation.com

Tournament Director: Joe Davis (918) 381-8443

Staff Only

Date: _____ Payment Type:

Amount: _____ Cash

Staff Initial: _____ Check # _____

Money Order _____

Credit Card _____

WAIVER AND RELEASE

We have read and understand all rules and regulations associated with this tournament series and hereby release, hold harmless, waive, and forever discharge all other contestants, sponsors, volunteers, tournament officials and Angler Nation LLC™ for any and all claims for injury or damages incurred in connection with this tournament series, and are fully aware of the dangerous nature of these events. I / We also release, hold harmless, waive, and forever discharge all above mentioned persons from any and all claims for injury or damages incurred in the event a minor, under the age of eighteen, is participating in the event. In signing this application to participate in these events., we do agree to submit to any qualified polygraph test, and I/We agree to any outcome of such testing. This waiver and release cover's tournaments and events. All contestants must sign this waiver prior to participation in this tournament trail. In consideration of the acceptance of my entry in tournaments and events, I hereby waive, release, hold harmless, and forever discharge any and all other promoters and sponsors of these events, including but not limited to, promoting clubs and organizations, officials, special districts, all municipalities and properties through which these events will be held along with their respective officers, agents, representatives, successors and / or assignees, from any and all rights and claims, causes of, and any and all damages which I may have or which are sustained or suffered by me in connection with said tournaments and events, including but not limited to, those arising out of my traveling to, participating in, or returning from these events. I further agree to abide by the rules and regulations of these events including boating and vehicle laws of the state in which they are held. With my participation in these events, I / We irrevocably grant to The Angler Nation LLC™ and its sponsors unlimited rights to use, in media, and photographs and video/audio recordings of me, contestants, fish caught, and accounts for interviews with contestants for any and all purposes and event coverage including, but not limited to, promotional and advertising purposes. By signing below, we acknowledge that we have read and understand this WAIVER and RULES for these events and agree to abide by both.

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Baitmasters Outdoors
Wagoner, Ok



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